

Thursday, February 16, 2023 - 12:00 p.m.

CALL TO ORDER & PLEDGE OF ALLEGIANCE **PUBLIC PARTICIPATION Audience Participation** STRATEGIC PLANNING DISCUSSION/ TRAINING & EDUCATION None MEDIA NEWS/COMMUNICATION 1 - News Articles & Correspondence **COMMISSION ACTION ITEMS:** 2 - Consideration of Minutes for January 2023 3 - Consideration of Expenditures from January Check Register - Stacey Kampsen 3 4 4 - Consideration of Bids for Sodium Hypochlorite - Matt Piccirillo 5 - Consideration of Bids for Ohio River Pump Station No. 2 Traveling Screen Replacement Project - Mark Raffenberg 5 6 - Consideration of Bids for Groundskeeping Services - Adam Smith 6 7 - Consideration of District Vehicles and Equipment - Adam Smith 8 - Consideration of Resolution to Execute Assistance Agreement for \$8,000,000 of Loan Funds for Project Number F20-044 - Stacey Kampsen & Tom Edge 9 - Consideration of Engineering Services for Assessment of Ohio River Intakes - Amy Stoffer & Tom Edge 9 10 - Consideration of Amendment for Engineering Services for Taylor Mill Tank Project - Kyle Ryan 10 A - Financial Reports - Stacey Kampsen A - Financial Statement Snapshot - Balance Sheets - Income and Expense Report Summary - Income and Expense Report Detail - Expense Report Summary by Division Actual to Budget - Expense Report Summary by Department Actual to Budget - Expense Report Summary by Account Actual to Budget - O&M Monthly Comparison & Trending Charts Budget to Actual - Income Report Actual to Projected - Revenue by Month Chart Budget to Actual - Expense Report Summary by Division Actual to Actual - Expense Report Summary by Account Actual to Actual - O&M Monthly Comparison & Trending Charts Actual to Actual - Income Report Actual to Actual - Revenue by Month Chart Actual to Actual - Operating Capital Budget for 2023 - Water Loss Report **B** - Other Division Reports В - Finance & Support Services - Human Resources, Safety, Facilities & Fleet - Legal, Compliance & Regulatory Affairs - Technology, Innovation & Business Intelligence - Engineering, Production & Water Quality \mathbf{C} C - Construction Project Budget and Change Order Update D - Northern Kentucky Water District Planning Calendars D **OTHER BUSINESS:** E - Board Comments E F F - President/CEO Comments \mathbf{G} **G** - Executive Session H - Motion for Adjournment